

MONTHLY VILLAGE OF KENDALL BOARD MEETING  
MONDAY MARCH 10, 2025 5:30 P.M.  
AT THE KENDALL COMMUNITY HALL MEETING ROOM

1. CALL TO ORDER
2. ROLL CALL

**AGENDA**

3. MINUTES OF THE FEB MEETING
4. TREASURER'S REPORT & BILLS FOR THE MONTH OF FEB
5. CLERK'S REPORT
6. PUBLIC WORKS ISSUES AND UPDATE
7. LAW ENFORCEMENT UPDATE
8. PUBLIC COMMENTS – EACH PERSON IS ALLOWED A 3 MINUTE TIME LIMIT TO EXPRESS HIS/HER OPINION AND THEN DISCUSSION AFTER COMMENTS WILL ONLY BE BY THE BOARD UNLESS THEY REQUEST PARTICIPATION
9. PICNIC LICENSE – LIONS CLUB FUNDFEST MARCH 22, 2025 IN HALL
10. TEMP AMENDMENT TO CLASS B FOR LEGION 4/5/2025 – WEDDING IN COMMUNITY HALL
11. OPERATOR'S LICENSE FOR SAMANTHA PEREZ – FIREBALL
12. SHIPPING CONTAINERS
13. DAN WILDES PROPERTY
14. HALL RENTAL FEES – KITHCEN REMODEL FUND
15. ANGIE CAIN – FARMERS MARKET
16. CLOSED SESSION –PURSUANT TO WI STATUTES 19.85 (1)(e) “CONSIDERING EMPLOYMENT PROMOTION COMPENSATION OR PERFORMANCE EVALUATION DATA OF ANY PUBLIC EMPLOYEE OVER WHICH THE GOVERNMENTAL BODY HAS JURISDICTION OR EXERCISES RESPONSIBILITY
  - PUBLIC WORKS INTERNSHIP
17. ADJOURN

3/7/2025 AT ERGO BANK, POST OFFICE, & COMMUNITY HALL  
JAMIE SOLCHENBERGER CLERK/TREASURER